

If I Ran the Circus: The Changing World of Clinical Education

**SEUCE CONFERENCE 2019**

**CALL FOR PAPERS**

**Submission Deadline: 8/9/2019**

**Hosted by Jacksonville University and the University of Florida**

**Wednesday, October 2 – Friday, October 4, 2019**

**Opening Reception/Happy Hour (Wednesday, October 2, 2019, 6:00-8:00 pm**

Location: Hampton Inn & Suites, Jacksonville Beach

1515 1st St. N.

Jacksonville Beach, FL 32250

**Conference Theme:** *The Changing World of Clinical Education*

1. **PRESENTER NAME(S):**

Presenter 1: Click here to enter text. Attending Conference?: Click here to enter text.

Presenter 2: Click here to enter text. Attending Conference?: Click here to enter text.

Presenter 3: Click here to enter text. Attending Conference?: Click here to enter.

1. **INSTITUTION(S)**

Presenter 1 Institution: Click here to enter text.

Presenter 2 Institution: Click here to enter text.

Presenter 3 Institution: Click here to enter text.

1. **PHONE NUMBER & EMAIL ADDRESS:**

Presenter 1 phone: Click here to enter text. Email: Click here to enter text.

Presenter 2 phone: Click here to enter text. Email: Click here to enter text.

Presenter 3 phone: Click here to enter text. Email: Click here to enter text.

1. **BIOGRAPHY FOR EACH SPEAKER (no more than 50 words for each bio):**

Presenter 1 Bio: Click here to enter text.

Presenter 2 Bio: Click here to enter text.

Presenter 3 Bio: Click here to enter text.

1. **TITLE OF PRESENTATION:** Click here to enter text.
2. **ABSTRACT OF PRESENTATION *(no more than 150 words):*** Click here to enter text.
3. **SESSION OBJECTIVES** (list no more than 3 objectives, use action verbs)

*The participant will***:** Click here to enter text.

*The participant will*:Click here to enter text.

*The participant will*:Click here to enter text.

1. **PREFERRED LENGTH OF SESSION** (click on box to select)**:**

☐ 30 minutes ☐ 45 minutes ☐ 60 minutes ☐ 90 minutes

1. **AV EQUIPMENT PROVIDED**
   1. Lavaliere wireless microphone
   2. LCD Data/Video projector
   3. PC laptop

***NOTE: AV Equipment NOT provided: Mac laptop; connectors for Macs or tablet computers to the LCD projector (e.g., connectors for Microsoft Surface)***

1. **Additional Information:**

☐ I would be willing to facilitate a discussion group (i.e., pose questions and take notes on the discussion.

☐ I am willing to donate a gift for a door prize.

☐ I am willing to provide financial support as a sponsor.

**For CEUS, ASHA requires that all presenters complete a disclosure statement indicating any financial or nonfinancial relationships related to the topic/content of the proposed session. If your paper is accepted, each presenter must read and sign a Disclosure Policy.**

**PLEASE RETURN COMPLETED CALL FOR PAPERS BY 8/9/19 to:**

**Ken Logan:** [**klogan@ufl.edu**](mailto:klogan@ufl.edu)

(The email subject line should read as follows: **Proposal for 2019 SEUCE Conference)**

**Information on hotel reservations will be available soon. For further information, contact Judy Wingate,** [**jwingat2@ju.edu**](mailto:jwingat2@ju.edu)**.**