



American Planning Association
Planning and Law Division
Making Great Communities Happen

PLANNING AND LAW DIVISION
OF THE AMERICAN PLANNING ASSOCIATION

Daniel J. Curtin, Jr. Fellowship Application (2025-2026)

Applications must be received by September 15, 2025.

Please Type or Print Clearly

Personal Information

Name	Last	First	Middle	Citizenship
Home Address	State		Zip Code	Home Phone
Email Address	Web Site			
Employer/Present Position				
Immediate Supervisor				
Office Address	State		Zip Code	Office Phone

Education

UNDERGRADUATE INSTITUTION (Name and Location)	Graduation Date
Major and GPA	Degree
POST-GRADUATE INSTITUTION (Name and Location)	Graduation Date
Major and GPA	Degree
POST-GRADUATE INSTITUTION (Name and Location)	Graduation Date
Major and GPA	Degree

Miscellaneous

Previous Awards and Fellowships
Publications, including books, special articles, etc.

To Be Submitted With Application
(use 8 1/2" x 11" paper throughout – put your name on each page)

Personal Statement:

☐ A typed statement, **not to exceed three single spaced pages**, describing your interest in a career in planning and the law, and describing what impact the student wants to make in the planning and law field.

Resume:

☐ A resume of work experience and background.

Transcripts:

☐ Unofficial transcript of current course of study sent with electronic application; Official transcript sent under separate cover via mail.

References:

☐ One letter of recommendation in support of the student's application and career goals.

Enrollment Verification:

☐ Verification of student enrollment (for current students) or a copy of an acceptance letter from a PAB accredited graduate planning school or a law school (for incoming students).

Certification

I have examined the entire application and all documents attached. I certify that to the best of my ability, knowledge and belief that this PLD Daniel J. Curtin Jr. Fellowship application package is true and all representations herein are accurate statements of fact(s).

Signature of Applicant _____

Name of Applicant: _____

Date: _____

Please indicate how you learned about this program (check one):

- ☐ PLD Promotion ☐ PLD Website
☐ School/University Office ☐ Other (please list) _____

DEADLINE: September 15, 2025

The application information must be received by the PLD Fellowship Program Administrator by that date. Applications must be submitted electronically in a single PDF file and emailed to Erin Lapeyrolerie, Secretary/Treasurer of the PLD, at elapeyrolerie@goldfarbblipman.com. PDF files should be titled in accordance with the following example: "JDoeCurtinFellowApp2025." Additionally, official transcript must be received by September 15, 2025 at the following address:

Cory Rutz
Otten Johnson Robinson Neff + Ragonetti, P.C.
950 17th Street, Suite 1600
Denver, CO 80202

PLEASE NOTE:

Incomplete applications will not be reviewed by the PLD Fellowship Committee. To verify the status of your application, send a request to elapeyrolerie@goldfarbblipman.com